**LOCATION:** Rattlesnake Mountain Shooting Facility, 10 miles Northwest of Richland, WA. Access to the range is through the High Power / Shotgun Gate, located at 97457 N SR225, Benton City, WA, approximately 8.5 miles north of I-82 and 3 miles south of Hwy 240 intersection with Hwy 225. Map available at: <u>https://www.tcsahighpower.org/find-us</u>.

**RULES:** Current NRA High Power rules shall apply. This will be a dual match with simultaneous firing for all High Power and F-Class Rifles as defined in the NRA High Power Rifle and F-Class Rule Books. Scores will be reported to both the NRA and the V2 Points Series.

Full rules are available at: https://competitions.nra.org/competition-resources/rule-books/

Eye and hearing protection are required on the firing line.

**ELIGIBILITY:** Open to all shooters, but membership in the NRA or DCRA, or NRA/DCRA affiliated clubs, is encouraged.

**ADVANCE INDIVIDUAL REGISTATION REQUESTED:** Participants are requested to email or text the match director (<u>mikesowa@ix.netcom.com</u> / 541-571-1892) no later than Wednesday, 30 April to register. All participants will be required to submit the information on the entry form (see below) either electronically or on paper and pay the entry fee on the day of the match. Payments will be accepted in personal check or cash.

**TEAM ENTRY:** Team Captains will register on Friday immediately prior to the Team match. Teams will consist of 4 shooters.

ENTRY LIMIT: Forty (40) individual shooters total, on a first registered / first squadded basis.

ENTRY FEE(S): NRA fees of \$9 per competitor and \$5 per Team are included.

- INDIVIDUAL: Two days \$60; one day \$40. Junior competitors are half price.
- TEAM & INDIVIDUAL PRACTICE: \$10 per shooter.

### TARGETS & TARGET SERVICE:

• Match will be fired on ShotMarker electronic targets with discipline appropriate NRALR or LRFC paper target faces.

**SCORING:** Competitors will score. Competitors failing to perform scoring duties may be disqualified.

**EMPTY CHAMBER INDICATOR:** ECI is required to be used at all times prior to match preparation time and after firing is complete. After firing is complete scorekeeper must inspect chamber before reinserting ECI.

**SQUADDING:** All matches will be squadded. A competitor who fails to check in prior to the required time will only be squadded to fill vacancies in existing relays.

**CLASSIFICATION:** NRA High Power or F-Class Long Range Classifications will be used. Rule 19.6 "Assigned Classification" may be used. Unclassified shooters will compete in the Master class.

#### **EQUIPMENT and AMMUNITION:**

Competitors must shoot their discipline specific rifles in all individual matches to be eligible for Category awards.

Any safe rifle may participate. However, to have the scores reported to the NRA, the equipment must comply with one of the categories from the applicable current NRA High Power Rules book. Shooters are responsible to self-identify their rifle as compliant with NRA rules to have their scores reported to the NRA. At Match Director's discretion, other safe, non-compliant rifles may be allowed to participate, including those with muzzle brakes and suppressors; scores will not be reported to the NRA.

As matches will be fired on ShotMarker electronic targets, shooters will need to bring a Wi-Fi enabled device (phone/tablet).

Any safe ammunition may be used; the use of tracer, incendiary, or armor piercing ammunition is prohibited. Fired rounds that fail to reach the target at supersonic velocity and/or fail to impact the target berm will cause the competitor to be removed from the firing line.

### LONG RANGE REGIONAL MATCH SCHEDULE:

- **1030 Friday -** Team Match: Unlimited sighters & 20 record shots per team member, ANY Rifle/ANY Sights at 1000yds
- **1000 Saturday** Match # 1: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds Match # 2: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds Match # 3: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
- **0900 Sunday** Match # 4: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds March # 5: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds

<u>All matches have a time limit of 30 minutes.</u> F-Class competitors must shoot their discipline specific rifles in all individual matches to be eligible for awards.

Regional winners will be determined by the aggregate of individual scores fired in matches #1 - #5.

#### RANGE SCHEDULE:

	03 MAY	04 MAY	05 MAY
Range opens	0900*	0830	0730
Competitors must report to the range office	1000	0930	0830
Firing will commence	1030	1000	0900

\*Able bodied participants are encouraged to meet in the butts at range opening on Friday to help set up e-targets and raise wind flags.

**REGIONAL CHAMPIONSHIP MEDALS,** provided by the NRA, will be awarded for the aggregate of Matches 1 - 5:

Match Winner: NRA Regional Gold Medallion 2<sup>nd</sup> Place: NRA Regional Silver Medallion 3<sup>rd</sup> Place: NRA Regional Bronze Medallion 1st High Master and 1<sup>st</sup> Master: NRA Regional Division Awards

#### MONETARY AWARDS: Monetary awards will not be issued.

SPECIAL AWARDS: No special awards will be issued.

#### OTHER DETAILS:

<u>Practice Firing:</u> Match fees DO NOT include High Power range fees for individuals practicing concurrent with the Team match on Friday. Individuals practice is \$10 per day, payable to Range Officer in charge.

<u>Sustenance & Weather:</u> Bring your own WATER and food. No organized lunch break will be taken. Plan for inclement weather (i.e. heat or cold, sun, rain, wind). There is no shade or shelter on the High-Power range, so please plan accordingly.

<u>Accommodations:</u> There are NO WATER or ELECTRICAL hook-ups available on the range. Portable toilets are available. Lodging and restaurants can be found nearby in Richland (15 mi.) and groceries in Benton City (6 mi.)

<u>Airport:</u> The Tri-Cities airport, located in Pasco (PSC) is 25 miles from the range, and is served by Alaska, Allegiant, American, Avelo, Delta and United airlines.

Contact: For additional information concerning this match, please contact:

Mike Sowa, Match Director <u>mikesowa@ix.netcom.com</u> Text (preferred) or call 541-571-1892

# **ENTRY FORM**

NAME	BIRTH YEAR	
STREET ADDRESS		
CITY	STATE/PROV	ZIP
NRA#	EMAIL	

Please circle appropriate choices:

CLASSIFICATION	RIFLE	DAYS
High Master	Any / Any	Friday (Team / Practice)
Master	F-Target Rifle	Saturday
Expert	F-Open	Sunday

Sharpshooter

Marksman

### INDIVIDUAL MATCH FEES

Two Days	Adult \$60	Junior \$30
-		

One Day Adult \$40 \_\_\_\_\_ Junior \$20\_\_\_\_\_

Team Match Adult \$10 \_\_\_\_\_ Junior \$10 \_\_\_\_\_

Practice Adult \$10 \_\_\_\_\_ Junior \$10 \_\_\_\_\_

ADVANCE REGISTATION REQUESTED via email or text to the match director

(<u>mikesowa@ix.netcom.com</u> / 541-571-1892) no later than Wednesday, 30 April. Payment in cash or personal check will be collected on the day of the match.

Canadian payment must be in USD drawn on a bank whose checks can be processed by the US Automated Clearing House (ACH) system. NO Canadian Postal Money Orders will be accepted.